MAR 26 3 33 PH 169 OLLIE FARNSWORTH R.M.C.

вооқ**1121** расы 19

ASSTONMENT OF MORTGAGE

| FOR VALUE RECEIVED, we hereby set over, transfer and |
|--|
| assign unto Cheshire County Savings Bank |
| its successors or assigns, all our rights, title and interest |
| in and to a certain mortgage, together with the Note thereby |
| secured, executed by Daniel Lawrence Hall |
| dated the 30th day of January , 19 69 , and duly |
| recorded in the Public Records of <u>Greenville</u> County, |
| South Carolina, in Book 1115, Page 589 |
| WITNESS our hand and seal this 24th day of March |
| 1969 |
| CAMERON-BROWN COMPANY |
| Dank In trans |
| Vice President |
| K. Wilking Harrice |
| Assistant Secretary |
| Signed, sealed and delivered |
| in the presence of: |
| Urginia D Farmer. |
| Patrice H Cuti |
| |
| STATE OF NORTH CAROLINA COUNTY OF WAKE |
| Personally appeared the undersigned witness and made oath that she saw the within named Corporation, by its duly authorized officers, sign, seal and as the assignor's act of deed deliver the within written assignment that that she with the other witness subscribed above witnessed the execution thereof. |
| Urginia D. Faine |
| Sworn to before me this 24th day of March 19 65. |
| Patricia H. Cita Notary Public for North Carolina |
| et titre, in it, in the control of t |
| My Commission Expires: September 19, 1969 |

CBC - 266 - 1/64